



Hardin County  
Board of Supervisors

1215 Edgington Ave., Suite 1  
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Fax: 641.939.8223

July 6, 2010

**AGENDA**

**WEDNESDAY, JULY 7, 2010**

- 10:00 A.M. Call to Order  
Consideration of Approval of Agenda  
Minutes  
Consideration of Claims  
GIS Quarterly Report
- Utility Permits & Secondary Roads Department  
Approve contract on Bridge No. 10170 Rehab. Project  
Approve FY2011 Fuel/LP Contract
- Community Services Department  
Drainage  
Drainage Assessments  
Other Business  
Public Comments  
Adjournment
- 1:30 P.M. Informational Meeting/D.D. # 55, Div. 3, Lateral 10

/s/Reneé McClellan  
Reneé McClellan, Hardin County Auditor

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